UREG-QF-15

**GRADUATION CLEARANCE**

To Whom This May Concern:

This is to certify that Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

*(Name) (Course)*

(Student No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_), a candidate for First Semester, AY 2024-2025 Graduation, is cleared from any accountability/obligation from my office and is recommended to graduate this April 2025.

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Registration Adviser | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Department Chairperson |
| Program Research Coordinator  (For Students with Thesis) | ARIES M. GELERA  Director, Research and Extension  (For Students with Thesis) |
| WILLIAM P. LUSECO, Ph.D.  Director, External & Business Affairs | RA 10931  RENZ KARL MOJICA  Accounting |
| ARIEL G. SANTOS, Ed.D  Director, Instruction | SGD.  DAN MARIE F. NAVARRETE  College Librarian |
| Student Affairs & Services | SGD.  MARLYN A. QUINEZ  Registrar |
| LAURO B. PASCUA, Ed.D  Campus Administrator | |
| Note: Accomplished clearance must be submitted to your respective Registration Adviser. | |
| Deadline of Submission: **February 06, 2025**  Student's contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |